AFFIDAVIT OF PUBLICATION

Ad No. 70879

STATE OF NEW MEXICO **County of San Juan:**

JOHN ELCHERT, being duly sworn says: That HE is the PUBLISHER of THE DAILY TIMES, a daily newspaper of general circulation published in English at Farmington, said county and state, and that the hereto attached Legal Notice was published in a regular and entire issue of the said DAILY TIMES, a daily newspaper duly qualified for the purpose within the meaning of Chapter 167 of the 1937 Session Laws of the State of New Mexico for publication and appeared in the Internet at The Daily Times web site on the following day(s):

Thursday, November 13, 2014

And the cost of the publication is \$319.95

JOHN **ELCHERT** appeared before me, whom I know personally to be the person who signed the above document.



COPY OF PUBLICATION

NOTICE OF PROPOSED ACTION

By the U.S. Environmental Protection Agency

Region 9, WTR-2-3 75 Hawthorne Street San Francisco, CA 94105-3901

Public Notice #: NW-W-15-1 Public Notice Date: November 13, 2014 Comment Period Closes: January 12, 2015 (60 days after date of notice)

The U.S. Environmental Protection Agency, Region 9 (USEPA) is issuing a notice of proposed action under the Clean Water Act (CWA). The USEPA is proposing to issue a National Pollution tant Discharge Elimination System (NPDES) permit NNO000019 to:

Arizona Public Service Company Four Corners Power Plant Fruitland, New Mexico 87416

The United States Environmental Protection Agency, Region 9 (USEPA) provides notice of, and requests public comment on, USEPA's proposed action relating to the National Pollutant Discharge Elimination System (NPDES) permit Discharge Elimination System (NPDES) permit application for renewal of the above reference permit. USEPA is issuing a proposed NPDES permit in Indian Country that would permit the discharge of effluent from Morgan Lake to the No Name Wash, tributary to the Chaco River which eventually drains to Segment 2-401 of the San Juan River in compliance with the provisions of the Clean Water Act (CWA) (Public Law 92-500, as amended, 33. U.S.C 1251 et seq.) to Arizona Public Service Company (APS). The address for APS is P.O. Box 355, Station 4900, Fruitland, NM 87416. The proposed location of the action is at the existing Four Corners Power Plant (FCPP) located at the end of San Juan County Road 6675 in Fruitland, NM.

Comments must be sent or delivered in writing to Gary Sheth at one of the following address-

E-mail: sheth.gary@epa.gov

U.S. Mail: Gary Sheth (WTR-2-3) Water Division U.S. EPA Region 9 75 Hawthorne Street San Francisco, CA 94105

Before the Public Hearings described below, EPA will hold two Public Information Meetings for the purpose of providing interested parties with additional information and an opportunity for informal discussion of the proposed Project. The date, time and location of the Public Information Meetings are as follows:

Date: Time: Location: December 15, 2014 6:00 p.m. - 7:00 p.m. Nenahnezad Chapter House

Nenannezad Chapter House West Hwy 64, South on County Road 6675 North on Navajo Route 365 Fruitland, NM 87416 December 16, 2014 6:00 p.m. - 7:00 p.m. San Juan College

Time: Location:

Date:

Henderson Fine Arts Building 4601 College Blvd. Farmington, NM 87402

Following the Public Information Meetings, EPA will hold two Public Hearings, pursuant to 40 CFR 124.12, to provide the public with further opportunity to comment on the proposed NPDES permit for APS FCPP. At these Public Hearings, any interested person may provide written comments or oral comments, in English or Dine, and relevant data pertaining to the proposed permit.

Date: Time: December 15, 2014 6:00 p.m. - 7:00 p.m. English-Dine translation services will be p ed at each Public Information Meeting and lic Hearing. If you require reasonable at modation, please contact Philip Kum, EP gion 9 Reasonable Accommodations Cootor, by December 8, 2014 at (415) 947-351 kum.philip@epa.gov

Information submitted by the Applicant a of the Application is available as part of the ministrative record of this proposed po The administrative record, including the permit, fact sheet, comments received, al submitted by the applicant, and other rel documents is open for public inspection d normal business hours (9:00 AM to 4:00 at the USEPA Region 9 address above. D building security procedures, please call Sheth at (415) 972-3516 at least 48 hou advance to arrange a visit.

USEPA's proposed permit will also be ava at the Region 9 Website at: http://www.epa.gov/region09/water/npc ubnotices.html

All comments that are received will be incl in the public docket without change and w available to the public, including any per information provided, unless the commer cluded Confidential Business Information or other information whose disclosure i stricted by statute. Information that is covered to be CBI or otherwise protected a be clearly identified as such and should resubmitted through e-mail. If a common sends e-mail directly to the USEPA, the address will be automatically captured a cluded as part of the public comments. F note that an e-mail or postal address mu provided with comments if the comm wishes to receive direct notification of US final decision regarding the Application proposed permit.

Before taking final action on the Applica USEPA will consider all written comments mitted during the public comment perio cluding at the Public Hearings described a USEPA will only respond to those oral ments that were presented during the souled Public Hearings.

USEPA will send notice of our final permit sion to each person who submitted comm and contact information during the comperiod or requested notice of the final p decision. USEPA will summarize the con of all substantive comments and provide USEPA's final permit decision. USEPA will make a transcript of the Public Hearing ceedings available to the public. Withi days after EPA issues the final permit, any son who filed comments on the draft pern participated in the public hearing may per the Environmental Appeals Board to review condition of the permit decision (40 CFR

If you have questions, or if you wish to o further information, please contact Gary S at (415) 972-3516, via e-mail sheth.gary@epa.gov., or at the mailing add above. If you would like to be added to mailing list to receive future information a this proposed permit decision or other sions issued by EPA Region 9 related to NI permits please contact Core Schebet. permits, please contact Gary Sheth at phone number or e-mail provided above. Sheth can also be reached through USEPA gion 9's toll-free general information lin (866) 372-9378.

Please bring the foregoing notice to the tention of all persons who would be intered in this matter.

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